

SDMS Document ID



1035186



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 8

999 18TH STREET- SUITE 200

DENVER, CO 80202-2466

Phone 800-227-8917

<http://www.epa.gov/region08>

Ref: 8-EPR

December 14, 2005

Bryant Hill
American Family Insurance
FAX: (720) 941-4939

Mr. Hill:

This letter is to confirm that the U.S. Environmental Protection Agency (EPA) completed the removal and replacement of soil at 3215 Steele Street in early December, 2005. The remediation at this property will not be officially complete until EPA completes re-landscaping the property next spring. However, the soil at the property that once had levels of arsenic above EPA's removal levels has been replaced with clean soil.

Please feel free to contact me with any further questions or concerns about this property or the VB/I-70 Superfund Site cleanup.

Sincerely,

Jennifer Chergo
Office of Communication and Public Involvement
U.S. Environmental Protection Agency, Region 8
(303) 312-6601
chergo.jennifer@epa.gov

cc: Thomas Hurd

Meagan Redfern

From: OCARS_Pro@uncc.org
Sent: Thursday, October 13, 2005 11:45 AM
To: Meagan Redfern
Subject: UNCC EMLCFM 2005/10/13 #00139 A0400751-00A SHRT NEW

Importance: High

EMLCFM 00139 UNCCa 10/13/05 11:45 AM A0400751-00A NONC NEW STRT LREQ

Ticket Nbr: A0400751-00A
 Original Call Date: 10/13/05 Time: 11:45 AM Op: MRE
 Locate By Date : 10/17/05 Time: 11:59 PM Meet: N Extended job: N
 State: CO County: DENVER City:
 Addr: 3211 Street: STEELE ST
 Grids: 03S068W25N* : Legal: C
 Lat/Long: 39.769137/-104.959429 39.769137/-104.940675
 : 39.761889/-104.959429 39.761889/-104.940675
 Type of Work: SOIL EXCAVATION Exp.: N
 Boring: N
 Location: LOC ENTIRE LOT*ACCESS OPEN*INDIVIDUAL STRUCTURE WITH FIVE
 TOTAL
 : ADDRESS. *PLEASE ALSO LOCATE 3213, 3215, 3217 AND 3219
 STEELE*LOCATE
 : TO INCLUDE ALL CITY PROPERTY AND EASEMENTS*NON COMP LOC REQ
 FOR THE
 : ABOVE ADDRESS WORK SCHED FOR 10/17/2005 07:00 AM*
 Company : PROJECT RESOURCES INC. Type: OTHR
 Caller : MEAGAN REDFERN Phone: (303)487-0377
 Alt Cont: AMY JAMES Phone: (303)487-0377
 Fax: Email: MREDFERN@PROJECTRESOURCESINC.COM
 Done for: ARMY CORPS OF ENGINEERS/EPA
 Remarks:

Members 360NT3 = 360 NETWORK-TOUCH AMERICA ATCT01 = AT&T
 Members CMSND00= COMCAST - NORTH DENVER PCNDU0 = XCEL ENERGY-NORTH
 DENVER
 Members PSND14 = XCEL ENGY--APPT SCHEDULE QLNCND0= QWEST LOCAL
 NETWORK
 Members QLNCND1= QWEST LOCAL NETWORK WCG01 = WILTEL
 COMMUNICATION

You are responsible for contacting any other utilities that are not listed above

including the following tier 2 members not notified by the center:

DNVH20 DENVER WATER DEPT (303)628-6666
 DNVPR1 DENVER PARKS & REC. (303)458-4839
 DTEO01 DNVR TRAFFIC ENG OPERAT. (720)865-4001
 WWMG01 WASTEWATER MGMT DIVISION (303)446-3744



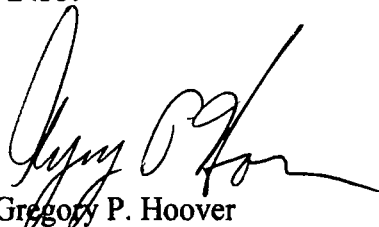
**US Army Corps
of Engineers®**

November 2, 2005

To: Mr. Tom Hurd
3315 Steele St
Denver, CO

Subject: VB/I-70 Superfund Site, Lead/Arsenic Soil Removal

- 1) As a result of our meeting on October 26, 2005, I have been instructed by the United States Environmental Protection Agency (USEPA) to proceed with soil removal operations on your property, with the following modifications to the Restoration Agreement.
 - a) Existing concrete surfaces on each side, and to the rear of the existing structure shall remain.
 - b) Existing Asphalt parking areas to the rear of the existing structure shall be excavated to a depth of 1'-0", backfilled with approx. 8" of approved fill and topped with approx 4"-6" of road base (driveway rock). In Accordance With the approved work plan.
 - c) Excavation of the remaining areas on the street side of the structure shall be as previously agreed.
- 2) Please find enclosed, a revised Restoration Agreement reflecting these changes. Your signature will be necessary in order for soil removal operations to proceed.
- 3) Signing the revised Restoration Agreement, will in no way affect your right to pursue a legal decision in this matter should you desire to do so.
- 4) As this years construction season is quickly coming to an end, I will need to receive the signed Agreement as soon as possible. This will to assure you a slot in the limited number remaining.
- 5) I regret the misunderstandings of the past, and hope we can still work together to successfully remediate your property. If you have any questions or concerns, feel free to contact me at (402) 216-4256 or (303) 295-2435.


Gregory P. Hoover
US Army Corps of Engineers
Site Manager

Consent For Access To Property

RIGHT OF ENTRY TO PREMISES

Grantor (the property owner) consents to and authorizes the United States Environmental Protection Agency (EPA) or its authorized representatives, collectively the Grantee, to enter and perform certain environmental response activities upon the following described premises:

Owner's Name: Tom Hurd	Phone: 303-394-8942
--------------------------------------	----------------------------

Addresses of Properties covered by this Agreement:	Address: 3211 Steele St
	Address:
	Address:

PURPOSE OF RESPONSE ACTIVITIES

The EPA is requesting access to collect soil samples and remove soil that contains elevated concentrations of arsenic and/or lead and may pose a health hazard. The soil will be removed and the excavated area(s) will be replaced with clean materials and restored. This work is being performed under the Vasquez Boulevard/I-70 Superfund Site remediation program.

An EPA representative will contact the Grantor in-person to discuss the work to be performed. The Grantor will have an opportunity to review and approve the planned soil removal and restoration work before it begins. Once the work is finished, the Grantor will be asked to review the work and confirm that it is complete and meets with the Grantor's approval. Upon completion, the Grantor will receive written documentation from EPA that the property has been remediated.

ENVIRONMENTAL RESPONSE ACTIONS

By signing this Access Agreement, the Grantor is granting the EPA, its employees, contractors and subcontractors the right to enter the property, at all reasonable times and with prior notice, for the sole purpose of performing the work. This access shall remain in effect until the work has been satisfactorily completed. The Grantor also agrees to:

Consentimiento para el Acceso de la Propiedad

DERECHO A ENTRAR LA PROPIEDAD

El otorgante (dueño/a de la propiedad) le da permiso y autoriza la Agencia para la Protección del Medio Ambiente de los Estados Unidos (EPA) y/o a sus representantes autorizados (Cesionario) a entrar y a llevar a cabo algunas actividades ambientales en la propiedad a continuación:

Dueño/a de la Propiedad: Tom Hurd	Número de Teléfono:
---	------------------------------------

Dirección de las Propiedades Cubiertas por este Acuerdo:	Dirección: 3211 Steele St
	Dirección:
	Dirección:

PROPÓSITO DE LAS ACTIVIDADES AMBIENTALES

La EPA solicita el acceso a tomar muestras de tierra y a remover la tierra en su propiedad que tiene concentraciones altas de arsénico y/o plomo que podrían ser peligrosos a su salud. La tierra será removida y el(las) área(s) excavada(s) serán reemplazadas con materiales limpios. Este trabajo estará realizado abajo del Vasquez Boulevard/I-70 Superfund Site programa de remediación.

Un representante de la EPA contactará al Otorgante personalmente para discutir el trabajo que se va a realizar en la propiedad del Otorgante. El Otorgante tendrá la oportunidad de examinar y sancionar el plan de removimiento de tierra y el trabajo de restoración antes de comenzar. Cuando el trabajo se termine, el Otorgante revisará el trabajo, confirmará su terminación y cumplirá con su aprobación. Después de la terminación del trabajo, el Otorgante recibirá un documento escrito por la EPA que indicará que la propiedad ha sido remediada.

ACCIONES DE LA ACTIVIDAD AMBIENTAL

Por su firma de este Acuerdo de Acceso, el Otorgante concede el EPA, sus empleos, contratadores y subcontratadores el derecho a entrar la propiedad, en tiempos razonables y sin noticia anterior, para el único propósito a realizar el trabajo aquí descrito. Este acceso debería persistir en efecto hasta que el trabajo haya sido terminado. El Otorgante también está de acuerdo con:

- Remove obstructions including boats, trailers, vehicles, playscape items, wood piles, dog houses, etc;
- Remove flower bulbs or plants that the Grantor or the Grantor's tenant may wish to save;
- Water and maintain replacement vegetation, including fertilizer application, as necessary subsequent to an initial watering period by EPA, unless watering is restricted by Denver Water Board;
- Abide by health and safety guidance provided by EPA;
- If the property is rented, assist EPA in obtaining tenant approval for access to the property to perform the work if EPA is unable to obtain such access; and
- Allow videotaping and/or photography of the property including exterior and interior areas of buildings.

AGREEMENT NOT TO INTERFERE

The Grantor agrees not to interfere or tamper with any of the activities or work done, or the equipment used to perform the activities, or to undertake any actions regarding the use of said property which would tend to endanger the health or welfare of the Grantees or the environment, or to allow others to use the property in such a manner.

Should you have any questions about this program, please contact the VB/I-70 Command Center at (303) 487-0377.

☒ I grant access to my properties

☐ I do not grant access to my properties

Tom Hunt 11-18-2004
Signature Date

Signature Date

☐ I would like to be present during any sampling that is required.

☐ My property has a working sprinkler system that will need to be replaced.

- Remover obstrucciones, incluyendo botes, remolque, vehículos, juguetes de niños, montones de madera, casas de perros, etc.
- Remover bulbos de flores, u otras plantas que el Otorgante o inquilino del Otorgante quisiera guardar;
- Regar y mantener el reemplazo de vegetación, incluyendo la aplicación de fertilizante, subsecuente a la riega inicial por la EPA, a menos que el uso de agua esté restringido por la Junta de Agua de Denver.
- Seguir las recomendaciones de la guía de Salud y Seguridad de la EPA;
- Si la propiedad es rentada, asistir a la EPA a obtener la aprobación del inquilino para tener acceso a la propiedad donde se va a llevar a cabo el trabajo, si acaso la EPA no logra obtener acceso; y
- Permitir a hacer un video y/o tomar fotos de la propiedad, incluyendo el área exterior y interior del edificio.

ACUERDO A NO INTERFERIR

El Otorgante está de acuerdo a no interferir o meterse en cualquier actividad o trabajo hecho, o equipo que va a llevar a cabo las actividades en la propiedad, o arriesgar la salud o bienestar de los Cesionarios o el medio ambiente, o permitir otras personas a usar la propiedad en alguna manera.

Si tiene preguntas sobre este programa, por favor llame al centro de comando de VB/I-70 a (303) 487-0377.

☐ Si, yo permito acceso a mi propiedad.

☐ No permito acceso a mi propiedad.

Firma

Fecha

Firma

Fecha

☐ Me gustaría ser presente durante de cualquier colección de muestras.

☐ Mi propiedad tiene un sistema de regar plantas y sacate (sprinkler system).

March 2, 2005

This is an agreement between Tom Hurd, The United States Environmental Protection Agency (EPA), United States Army Corps of Engineers and Project Resources Inc. Tom Hurd agrees to break up all concrete he desires to have removed from his property located at 3211-3219 Steele Street. The concrete should be broken up in a manner to cause it to be completely free from all structures.

The EPA representatives will remove the concrete from the site however will not be held responsible for the replacement of the concrete or any damage created from tracking dirt through the interior carpets or floors. The EPA representatives will also assist Tom Hurd with proper drainage on the above-identified property the best of their ability.

starting work after JUL 30-2005

Tom Hurd

Tom Hurd *3/03/2005*

Date

Ron Brown, Superintendent
VBI-70 Superfund Project

Date



RESTORATION CHANGE ORDER VB/I-70

Property ID # 6696

Property Address 3215 Steele

Owner Name Tom Hurd

Date July 14, 05

Comments

Owner has requested to leave (grade)
slope towards the building
Contractor would not recommend this
action. Any results from this action
will be the owner's only and total
responsability. SOUTH OF BUILDING 11 ~~17 & 19~~
NORTH OF 17 & 19

Back of 3211-17-19 street ←

Owner Signature Tom Hurd

Contractor Signature Jaime Ruy



Project Resources Inc.

Meagan Redfern

#6696

From: OCARS_Pro@uncc.org
Sent: Monday, June 20, 2005 12:20 PM
To: Meagan Redfern
Subject: UNCC EMLCFM 2005/06/20 #00229 B0068322-00B NORM NEW

EMLCFM 00229 UNCCb 06/20/05 12:19 PM B0068322-00B NORM NEW STRT LREQ

Ticket Nbr: B0068322-00B
Original Call Date: 06/20/05 Time: 12:19 PM Op: MRE
Locate By Date : 06/22/05 Time: 11:59 PM Meet: N Extended job: N
State: CO County: DENVER City: DENVER
Addr: 3215 Street: STEELE ST
Grids: 03S068W25** : : Legal: Y
Lat/Long: 39.763844/-104.950790 39.763844/-104.948999
: 39.761265/-104.950790 39.761265/-104.948999
Type of Work: SOIL EXCAVATION Exp.: N
Boring: N
Location: *LOC ENTIRE LOT * TO INCLU ALL EASEMENTS TO STREET
Company : PROJECT RESOURCES INC. Type: OTHR
Caller : MEAGAN REDFERN Phone: (303)487-0377
Alt Cont: AMY JAMES Phone: (303)487-0377
Fax: Email: MREDFERN@PROJECTRESOURCESINC.COM
Done for: CORPS OF ENGINEERS/EPA
Remarks:

Members 360NT3 = 360 NETWORK-TOUCH AMERICA ATCT01 = AT&T
Members CMSND00= COMCAST - NORTH DENVER PCNDU0 = XCEL ENERGY-NORTH
DENVER
Members PSND14 = XCEL ENGY--APPT SCHEDULE-- U QLNCND0= QWEST LOCAL
NETWORK (UQ)
Members QLNCND1= QWEST LOCAL NETWORK WCG01 = WILTEL
COMMUNICATION
You are responsible for contacting any other utilities that are not
listed above
including the following tier 2 members not notified by the center:
DNVH20 DENVER WATER DEPT (303)628-6666
DNVPR1 DENVER PARKS & REC. (303)458-4839
DTEO01 DNVR TRAFFIC ENG OPERAT. (720)865-4001
WWMG01 WASTEWATER MGMT DIVISION (303)446-3744

#6696

X

Web Ticket Entry

<> Inq New Update Test Cancel Reset Exit Ticket # 0000078365-000 has been queued! 02/23/05 13:34:49 NEW INSERT

Ticket 0000078365 Date 02/23/2005 Time 01:33PM Oper MS542794558 Rev 000 NEW GRID
Old Tkt 0000078365 Date 02/23/2005 Time 01:33PM Oper MS542794558 Chan WEB

Phone 303-487-0377 Ext
Email JLYNCH@PROJECTRESOURCESINC.COM
Company PROJECT RESOURCES INC
Address 10 E 55TH AVE
City DENVER
Caller MICHELLE SMITH
Fax 303-295-0990
State CO Zip 80216

Alternate Contact MEAGAN REDFERN Phone 3034870377 Ext
Done for CORPS OF ENGINEERS/EPA
Work type SOIL EXCAVATION TO A DEPTH OF 12 INCHES F
Explosives N Boring N Meet time requested N
St CO Cnty DENVER Place DENVER
Addr From 3215 Street STEELE STREET
Nearest Intersecting Street

Latitude Longitude

Location ENTIRE RESIDENTIAL PROPERTY FROM THE CURB ONTO THE PROPERTY
The locate will be completed between 02/23/05 13:34:50 and the end of the day 02/25/2005

Grids (T/R/S) 03S068W25NE 03S068W25NW

Members 360NT3 ATCT01 CMSND00 PCNDU0 PSND14 QLNCND00 QLNCND14 WCG01

Members - these will be notified by the center

360NT3	360 NETWORK-TOUCH AMERICA	360 NETWORK-TOUCH AMERICA
ATCT01	AT&T	AT&T
CMSND00	COMCAST - NORTH DENVER	COMCAST - NORTH DENVER
CMSND00	COMCAST - NORTH DENVER	COMCAST - NORTH DENVER
PCNDU0	XCEL ENERGY-NORTH DENVER	XCEL ENERGY-NORTH DENVER

PCNDU0	XCEL ENERGY-NORTH DENVER	XCEL ENERGY-NORTH DENVER
PCNDU0	XCEL ENERGY-NORTH DENVER	XCEL ENERGY-NORTH DENVER
PSND14	XCEL ENERGY---APPT FILE	XCEL ENGY--APPT SCHEDULE-- UQ
PSND14	XCEL ENERGY---APPT FILE	XCEL ENGY--APPT SCHEDULE-- UQ
PSND14	XCEL ENERGY---APPT FILE	XCEL ENGY--APPT SCHEDULE-- UQ
QLNCND00	QWEST LOCAL NETWORK	QWEST LOCAL NETWORK (UQ)
QLNCND00	QWEST LOCAL NETWORK	QWEST LOCAL NETWORK (UQ)
QLNCND14	QWEST LOCAL NETWORK---APPT. SCHED.	QWEST LOCAL NETWORK
QLNCND14	QWEST LOCAL NETWORK---APPT. SCHED.	QWEST LOCAL NETWORK
WCG01	WILTEL COMMUNICATIONS LLC	WILTEL COMMUNICATION

TIER2 MEMBERS - you must notify these members yourself

WWMG01	WASTEWATER MANAGEMENT DIVISION	WASTEWATER MGMT DIVISION	303-446-3744
DNVH20	DENVER WATER DEPARTMENT	DENVER WATER DEPT	303-628-6666
DNVPR1	DENVER PARKS AND RECREATION	DENVER PARKS & REC.	303-458-4839
DTEO01	DENVER TRAFFIC ENGINEERING OPERATIONS	DNVR TRAFFIC ENG OPERAT.	720-865-4001

duplicate
#
x Let's go

Web Ticket Entry

<> Inq New Update Test Cancel Reset Exit Ticket # 0000078381-000 has been queued! 02/23/05 13:39:16 NEW INSERT

Ticket 0000078381 Date 02/23/2005 Time 01:37PM Oper MS542794558 Rev 000 NEW GRID
Old Tkt 0000078381 Date 02/23/2005 Time 01:37PM Oper MS542794558 Chan WEBPhone 303-487-0377 Ext
Email JLYNCH@PROJECTRESOURCESINC.COM Caller MICHELLE SMITH
Company PROJECT RESOURCES INC Fax 303-295-0990
Address 10 E 55TH AVE
City DENVER State CO Zip 80216

Alternate Contact MEAGAN REDFERN Phone 3034870377 Ext

Done for CORPS OF ENGINEERS/EPA

Work type SOIL EXCAVATION TO A DEPTH OF 12 INCHES F

Explosives N Boring N Meet time requested N

St CO Cnty DENVER

Place DENVER

Addr From 3215 Street STEELE STREET

Nearest Intersecting Street

Latitude Longitude

Location ENTIRE RESIDENTIAL PROPERTY FROM THE CURB ONTO THE PROPERTY

The locate will be completed between 02/23/05 13:39:16 and the end of the day 02/25/2005

Grids (T/R/S) 03S068W25NE 03S068W25NW

Members 360NT3 ATCT01 CMSND00 PCNDU0 PSND14 QLNCND00 QLNCND14 WCG01

Members - these will be notified by the center

360NT3 360 NETWORK-TOUCH AMERICA

ATCT01 AT&T

CMSND00 COMCAST - NORTH DENVER

CMSND00 COMCAST - NORTH DENVER

PCNDU0 XCEL ENERGY-NORTH DENVER

360 NETWORK-TOUCH AMERICA

AT&T

COMCAST - NORTH DENVER

COMCAST - NORTH DENVER

XCEL ENERGY-NORTH DENVER

PCNDU0	XCEL ENERGY-NORTH DENVER	XCEL ENERGY-NORTH DENVER
PCNDU0	XCEL ENERGY-NORTH DENVER	XCEL ENERGY-NORTH DENVER
PSND14	XCEL ENERGY---APPT FILE	XCEL ENGY--APPT SCHEDULE-- UQ
PSND14	XCEL ENERGY---APPT FILE	XCEL ENGY--APPT SCHEDULE-- UQ
PSND14	XCEL ENERGY---APPT FILE	XCEL ENGY--APPT SCHEDULE-- UQ
QLNCND00	QWEST LOCAL NETWORK	QWEST LOCAL NETWORK (UQ)
QLNCND00	QWEST LOCAL NETWORK	QWEST LOCAL NETWORK (UQ)
QLNCND14	QWEST LOCAL NETWORK---APPT. SCHED.	QWEST LOCAL NETWORK
QLNCND14	QWEST LOCAL NETWORK---APPT. SCHED.	QWEST LOCAL NETWORK
WCG01	WILTEL COMMUNICATIONS LLC	WILTEL COMMUNICATION

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DTEO01	DENVER TRAFFIC ENGINEERING OPERATIONS	DNVR TRAFFIC ENG OPERAT.	720-865-4001

Meagan Redfern

From: OCARS_Pro@uncc.org
Sent: Tuesday, June 28, 2005 8:47 AM
To: Meagan Redfern
Subject: UNCC EMLCFM 2005/06/28 #00042 A0274212-00A NORM NEW

EMLCFM 00042 UNCCa 06/28/05 08:47 AM A0274212-00A NORM NEW STRT LREQ

Ticket Nbr: A0274212-00A
 Original Call Date: 06/28/05 Time: 08:46 AM Op: MRE
 Locate By Date : 06/30/05 Time: 11:59 PM Meet: N Extended job: N
 State: CO County: DENVER City: DENVER
 Addr: 3215 Street: STEELE ST
 Grids: 03S068W25** : : Legal: Y
 Lat/Long: 39.763844/-104.950790 39.763844/-104.948999
 : 39.761265/-104.950790 39.761265/-104.948999
 Type of Work: SOIL EXCAVATION Exp.: N
 Boring: N
 Location: LOC ENTIRE LOT*ACCESS OPEN*MULTIPLE ADDRESS WITH ONE
 STRUCTURE*PLEASE
 : ALSO LOCATE 3211, 3213, 3215, 3217, 3219 STEELE*LOCATE ENTIRE
 LOT TO
 : INCLUDE ALL CITY PROPERTY AND EASEMENTS
 Company : PROJECT RESOURCES INC. Type: OTHR
 Caller : MEAGAN REDFERN Phone: (303)487-0377
 Alt Cont: AMY JAMES Phone: (303)487-0377
 Fax: Email: MREDFERN@PROJECTRESOURCESINC.COM
 Done for: EPA/ARMY CORPS OF ENGINEERS
 Remarks:

Members 36ONT3 = 360 NETWORK-TOUCH AMERICA ATCT01 = AT&T
 Members CMSND00= COMCAST - NORTH DENVER PCNDU0 = XCEL ENERGY-NORTH
 DENVER
 Members PSND14 = XCEL ENGY--APPT SCHEDULE QLNCND0= QWEST LOCAL
 NETWORK
 Members QLNCND1= QWEST LOCAL NETWORK WCG01 = WILTEL
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 WWMG01 WASTEWATER MGMT DIVISION (303)446-3744

Alley

Driveway 23X30
(Gravel 690)

Driveway
Gravel

Driveway
Gravel

50X26 12,000

Wood edging ← will be concrete →

SOD
14x7
(98)

SOD
15x10
(150)

Gas

Garden
(no sod)

SOD
13x7
(91)

Tom
Gravel

8x13
(104)
SOD

8x13
(104)
SOD

8x11
(88)
SOD

8x11
(88)
SOD

19x11 (209)
SOD

19x11 (209)
SOD

SOD
6x10 (60)

This area
will be
concrete-
do
not place
sod here.

SOD
11x2
(132)

Already
Sodded

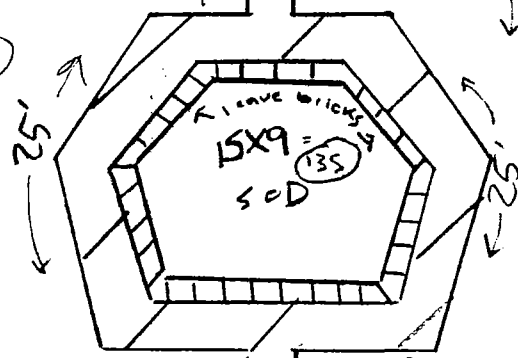
SOD

SOD
1127.5

54x28

49x35 (1715)

SOD



49x36 (1764)

Water

SOD

Steel 10 57

Property Access Checklist

Property ID: 1399, 6695-6698	<input type="checkbox"/> WORK STARTED ON: __/__/__ <input type="checkbox"/> WORK COMPLETED ON: __/__/__
Property Address:	

Property Owner: Tom Hurd	Property Renter:
Mailing Address:	Home Phone:
3211 - 3219 Steele	Fax:
Home Phone: 303 394-8992	Cell/Pager:
Fax:	Additional Information:
Cell/Pager:	

<input checked="" type="checkbox"/> Notification Letter	Sent: 11/1/04	By: A. James
<input checked="" type="checkbox"/> Access Agreement	Signed: 11/18/04	By: Tom Hurd
<input checked="" type="checkbox"/> Restoration Agreement	Signed: 12/14/04	By: Tom Hurd
<input type="checkbox"/> Topsoil Sampling (if applicable)	___/___/___	By:
<input type="checkbox"/> Disposal Sampling (if applicable)	___/___/___	By:
<input type="checkbox"/> Garden Sampling (if applicable)	___/___/___	By:
<input type="checkbox"/> Utility Clearance	Called: ___/___/___	By:
<input checked="" type="checkbox"/> Video/Photos (Before)	On: 12/14/04	By: A. James
<input type="checkbox"/> Video/Photos (During)	On: ___/___/___	By:
<input type="checkbox"/> Video/Photos (After)	On: ___/___/___	By:
<input type="checkbox"/> Video/Photos (30-Day)	On: ___/___/___	By:
<input type="checkbox"/> Property Completion Agreement	Signed: ___/___/___	By:
<input type="checkbox"/> Final Report	Issued: ___/___/___	By:

Air Monitoring (as applicable)

<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: ___/___/___	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: ___/___/___	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: ___/___/___	By:
Results:		

Restoration Agreement

The purpose of this agreement is to provide a mutual agreement as to conditions of property prior to remediation activities. This will also serve as decontamination for the purpose of assuring that restoration activities are completed to the satisfaction of the property owner and the United States Environmental Protection Agency (EPA).

Property ID:	1399, 6695-6698
Property Address:	3211 - 3219 Steele
Owner:	Tom Hurd
Phone:	303 394-8992

On the attached diagram(s) indicate area(s) to excavated and depth of excavation, location of all known utilities, subsurface features, surface structures and landscaping features, access location(s) to be used by contractor, and the direction of North. Indicate distances, depths, material types, etc. Indicate digital photos by referencing the photo-log number with an arrow indicating direction of view.

Items To Be Removed By Owner Before Start Of Remediation: (Use additional sheets as necessary)

The removal, storage, disposal, and/or return of these items is the Owner's responsibility.

Item:	Cars in back lot
Item:	Any trees that you would like
Item:	us to remove the stump
Item:	concrete needs to be broken
Item:	up that owner would like us
Item:	to remove
Item:	Any other items along side/back
Item:	of complex



Project Resources Inc.

Items To Be Removed By Contractor During Remediation And Not Replaced
(Use additional sheets as necessary)

Item:	All concrete on property
Item:	except city sidewalk
Item:	Any stumps and trees we can take
Item:	Asphalt in back parking area
Item:	Back fence along back
Item:	of complex.
Item:	

Items To Be Removed By Contractor During Remediation And Replaced
(Use additional sheets as necessary)

Item:	Fences
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	

Landscape Inventory
(Use additional sheets as necessary)

Item	Quantity	Unit	Description/Explanation
Total Area Of Property To Be Excavated	10865	Square Feet	
Number of trees > 2 inch trunk diameter	6		
Number of trees < 2 inch trunk diameter	N/A		
Number of Sprinkler Zones, Control Valves, Timers, Heads, etc. Attach a sketch of the sprinkler layout.	N/A		Zones: _____ Heads: _____ Control Valves: _____
Number of and total size of all gardens / flower beds. Attach a sketch of relative sizes and locations.	# Of Beds: <u>N/A</u> # Of Gardens: <u>N/A</u>		Ft ² Of Beds: _____ Ft ² Of Gardens: _____

Item	Quantity	Unit	Description/Explanation
<p>Agreed upon value of plant materials <u>not to be replaced</u> by contractor.</p> <p>Note this value will be used to issue a plant voucher to the property owner.</p>	<p>Total # Of Beds:</p> <p><u>N/A</u></p>	<p>\$</p>	<p>Total Ft² Of Beds To Be Replaced With Certificate:</p> <p><u>6 Evergreen Bushes</u></p>
<p>Agreed upon list of plant materials that will be replaced by contractor. Be very specific and detailed.</p> <p>Include a sketch of where each plant will be placed by the contractor.</p>	<p><u>N/A</u></p>	<p>Each</p>	<p>Only Use For Plants That Are Being Saved and Re-planted</p>
<p>Agreed upon area of property to be replaced with grass sod.</p> <p>Include a sketch of the area(s) to be replaced with grass sod.</p>	<p><u>6438</u></p>	<p>SF</p>	<p>Total Ft² Of Sod To Be Laid: <u>8438</u></p>
<p>Area of City or County property to be landscaped per their requirements.</p> <p>Include a sketch of the area (s)</p>	<p>Total Ft²:</p> <p><u>N/A</u></p>	<p>SF</p>	<p>Sod: _____</p> <p>Brown Mulch: _____</p> <p>Red Mulch: _____</p>
<p>Agreed upon area of property to be replaced with mulch.</p>	<p>Total Ft² Of Mulch:</p> <p><u>N/A</u></p>	<p>SF</p>	<p>Red: _____</p> <p>Brown: _____</p>

Item	Quantity	Unit	Description/Explanation
Agreed upon area to be replaced rock.	Total Ft ² Of Rock: <u>2427</u>	SF	Large: _____ Medium: _____ Small (pea gravel): _____ Driveway Gravel: <u>2427</u>
Agreed upon area to be replaced with no groundcover.	Total Ft ² With No Groundcover: <u>N/A</u>		

Additional Comments / Instructions:

Owner would like to speak
with foreman approximately
3 weeks prior to excavation



Additional Comments / Instructions Continued:

Owner would like all
sidewalks and cement
pads removed and not
replaced. Owner would also
like all trees, stumps, and
bushes removed. Owner
would like backfill put
back to line (black) on
the foundation of the
complex. so that there is
not a drainage problem in courtyard.

☐ Check the box if Owner does not want PRI to document interior foundation walls and possible pre-existing damage. By checking this box PRI is not responsible for any damage done to the interior of house, including foundation cracks or fissures.

☒ I agree

☐ I do not agree

☒ I agree

☐ I do not agree

Tom Sturgis
Owner's Signature Date

[Signature] 12/14/04
Contractor's Signature Date

TARGET SHEET
EPA REGION VIII
SUPERFUND DOCUMENT MANAGEMENT SYSTEM

DOCUMENT NUMBER: 1035186

SITE NAME: VASQUEZ BOULEVARD AND I-70

DOCUMENT DATE: 12/14/2005

DOCUMENT NOT SCANNED

Due to one of the following reasons:

- ☐ PHOTOGRAPHS
- ☐ 3-DIMENSIONAL
- ☐ OVERSIZED
- ☒ AUDIO/VISUAL
- ☐ PERMANENTLY BOUND DOCUMENTS
- ☐ POOR LEGIBILITY
- ☐ OTHER
- ☐ NOT AVAILABLE
- ☐ TYPES OF DOCUMENTS NOT TO BE SCANNED
(Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody)

DOCUMENT DESCRIPTION:

5 - DVDs OF PROPERTY VIDEO, PROPERTY #6696
